

Jun 2016 **COLORADO CHAPTER 8thAFHS MEMBERSHIP APPLICATION / RENEWAL**

Date: _____ Check one: NEW ___ RENEWAL ___ 1yr ___ 2yr ___ AMOUNT _____

Name: _____ Phone: _____ - _____

Address: _____
street city state zip

e-mail address: _____ Date of Birth _____

If you want to receive Newsletter by email check here:- _____

FOR NEW MEMBERS ONLY: (unless your data on the Chapter roster is incomplete)

AF Unit _____ Dates of service in Europe: _____ to _____

Location of service in Europe: _____

Military assignment / duties: _____
(pilot, navigator, gunner, ground crew, etc.)

If applicable: POW? _____ If so, what camp? _____
Evader? _____ If so, what country? _____
Internee? _____ If so, what country? _____

Comments: _____

Mail completed application and **\$20 annual dues** to: **Colo. Chap. 8AFHS**
c/o Mrs. Nancy Meshko, Treasurer
1551 Larimer St. # 2804
Denver, CO 80202-1639

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JUNE 2016 GENERAL MEETING & LUNCHEON RESERVATION

11:00 AM, Friday, Jun 17, 2016 at RiverPointe

Name(s): _____ Phone: _____ - _____

Address: _____
STREET CITY STATE ZIP

\$17.00 X _____ = \$ _____
COST PER PERSON NUMBER ATTENDING TOTAL AMOUNT ENCLOSED

Make checks payable to "8AFHS Colorado Chapter".

Mail completed form and check to:

Colo. Chap. 8AFHS
c/o Mrs. Nancy Meshko, Treasurer
1551 Larimer St. # 2804
Denver, CO 80202-1639

RESERVATION DEADLINE Jun 10, 2016